OIP						
AMENDMENT TRANSMITTAL LETER (Large Entity) Applicant(s): Anthony J. Dezonno APR 1 1 2005					Docket No. 6065-71392	
Application No. 09/246,389	Filing Date 02/09/1999	PADEMAN G. Gauthier	Customer N 24628	lo.	Group Art Uni 2645	Confirmation No.
Invention: SELECTIVE MESSAGING IN A MULTIPLE MESSAGING LINK ENVIRONMENT						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		NUMBER EXTRA		RATE	ADDITIONAL FEE
TOTAL CLAIMS	25 -	25 =	0	x	\$50.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x	\$200.00	\$0.00
Multiple Dependent Claims (check if applicable) □						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00						
No additional fee is required for amendment.  ☐ Please charge Deposit Account No. in the amount of ☐ A check in the amount of to cover the filing fee is enclosed. ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-0920 ☐ Any additional filing fees required under 37 C.F.R. 1.16. ☐ Any patent application processing fees under 37 CFR 1.17. ☐ Payment by credit card. Form PTO-2038.  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.  ☐ Dated: April 7, 2005 ☐ I hereby certify that this correspondence is being deposited with						
cc:			the United States Poclass mail in an envel P.O. Box 1450, Alexan 04/07/2005 (Date)  Signature	ostal ope ndria	Service with suaddressed to "Coa, VA 22313-1450	fficient postage as first ammissioner for Patents, [37 CFR 1.8(a)] on

2645

OIP 1392 PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

plicant:

Anthony J. Dezonno

Art Unit: 2645

Serial No.:

09/246,389

Examiner: G. Gauthier

Filed:

February 9, 1999

For:

SELECTIVE MESSAGING IN A

MULTIPLE MESSAGING LINK ENVIRONMENT

Attorney

Docket No.:

71392

## **AMENDMENT**

Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the Office Action of February 9, 2005,

please amend the application as follows: